

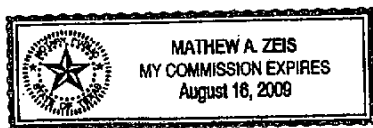
# CORRECTION AFFIDAVIT FOR CANDIDATE/OFFICEHOLDER

FORM COR-C/OH

1 ACCOUNT #		2 Total pages filed: 6	
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR	FIRST RONALD	MI
	NICKNAME	LAST GREEN	SUFFIX
4 ORIGINAL REPORT TYPE	<input type="checkbox"/> January 15		
	<input checked="" type="checkbox"/> July 15		
5 ORIGINAL PERIOD COVERED	<input type="checkbox"/> 30th day before election		
	<input type="checkbox"/> 8th day before election		
6 EXPLANATION OF CORRECTION	Statement of organization for an out of state PAC was inadvertently omitted from the original report.		

OFFICE USE ONLY	
Date Received	27
Date Hand-delivered or Date Marked	JUN 27 2006
Receipt	Amount
Legal	Total
Date Processed	
Date Imaged	

## 7 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that this corrected report is true and correct.

*[Signature]*

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me by Ronald C. Green this the 27 day of June, 2006

to certify which, witness my hand and seal of office.

*[Signature]*

Signature of officer administering oath

Matthew A. Zeis

Printed name of officer administering oath

Notary

Title of officer administering oath

Remember To Attach Any Part Of The Campaign Finance Report Form  
Needed To Report And Explain Corrections

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT****FORM C/OH  
COVER SHEET PG 1**

The C/OH INSTRUCTION GUIDE explains how to complete this form.

**1 ACCOUNT #**  
(Ethics Commission filers)**2 PAGE #**  
1 of 3**3 CANDIDATE /  
OFFICEHOLDER  
NAME**

MS / MRS / MR

FIRST

MI

Ronald

NICKNAME

LAST

SUFFIX

Green

**OFFICE USE ONLY**

Date Received

Date Hand-delivered or Date Postmarked

Receipt #

Amount

Date Processed

Date Imaged

**4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS**

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

7670 Woodway, Suite 110  
Houston, TX 77063☐ Change of Address**5 CAMPAIGN  
TREASURER  
NAME**

MS / MRS / MR

FIRST

MI

Harry

NICKNAME

LAST

SUFFIX

Johnson

Sr.

**6 CAMPAIGN  
TREASURER  
ADDRESS**  
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE);

APT / SUITE #;

CITY;

STATE;

ZIP CODE

6524 San Felipe, PMB 517  
Houston, TX 77057**7 CAMPAIGN  
TREASURER  
PHONE**

AREA CODE

PHONE NUMBER

EXTENSION

(713) 978-7701

**8 REPORT TYPE**☐

January 15

☐

30th day before election

☐

Runoff

☐15th day after campaign treasurer  
appointment (officeholder only)☒

July 15

☐

8th day before election

☐

Exceeded \$500 limit

☐

Final report (Attach C/OH - FR)

**9 PERIOD  
COVERED**

Month

Day

Year

THROUGH

Month

Day

Year

01/01/2004

06/30/2004

**10 ELECTION**

ELECTION DATE

Month

Day

Year

ELECTION TYPE

☐

Primary

☐

Runoff

☐

General

☐

Special

**11 OFFICE**

OFFICE HELD (if any)

Houston City Council Pos. 4

**12 OFFICE SOUGHT (if known)****13 NOTICE  
OF DIRECT  
CAMPAIGN  
EXPENDITURE  
BY OTHER  
INDIVIDUALS**... Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval.  
Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ...

Name

Address/PO Box; Apt. / Suite #; City; State; Zip Code

☐ additional pages**GO TO PAGE 2**

**CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS****FORM C/OH  
COVER SHEET PG 2****14 C/OH NAME** Green, Ronald**15 ACCOUNT #** (Ethics Commission filers)**16 NOTICE  
FROM  
POLITICAL  
COMMITTEE(S)**

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

**COMMITTEE TYPE****COMMITTEE NAME**☐ **GENERAL****COMMITTEE ADDRESS**☐ **SPECIFIC****COMMITTEE CAMPAIGN TREASURER NAME**☐ additional pages**COMMITTEE CAMPAIGN TREASURER ADDRESS****17 CONTRIBUTION  
TOTALS**

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$

0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

88,526.00

**EXPENDITURE  
TOTALS**

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$

0.00

4. TOTAL POLITICAL EXPENDITURES

\$

24,037.81

**CONTRIBUTION  
BALANCE**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

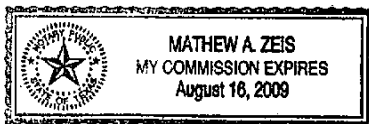
82,990.90

**OUTSTANDING  
LOAN TOTALS**

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

0.00

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Ronald C. Green, this the 27 day of June, 20 06, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Mathew A. Zeis

Print name of officer administering oath

Notary

Title of officer administering oath

**POLITICAL CONTRIBUTIONS  
OTHER THAN PLEDGES OR LOANS****SCHEDULE A**

The INSTRUCTION GUIDE explains how to complete this form.

**1 PAGE #**

Schedule: 1/1 Report: 3/3

**2 FILER NAME** Green, Ronald**3 ACCOUNT #** (Ethics Commission filers)**4 Date**

03/30/2004

**5 Full name of contributor** ☒ out-of-state PAC(ID# C00103549)  
Parsons Corporation PAC**6 Contributor address; City; State; Zip Code**  
[REDACTED]**7 Amount of  
contribution (\$)**

\$500.00

**8 In-kind contribution  
description (if applicable)****9 Principal occupation / Job title (See Instructions)****10 Employer (See Instructions)**



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# **FEC FORM 1**

## **STATEMENT OF ORGANIZATION**

### **FILING FEC-113990**

#### **1. Parsons Corporation Political Action Committee**

100 West Walnut Street  
T-1110  
Pasadena, CA 91124

2. Date: 03/04/2004

3. FEC Committee ID #: C00103549

**This committee is a Separate Segregated Fund**

**Affiliated Committees/Organizations**

**Custodian of Records:**

**Treasurer:**

**Designated Agent(s):**

**Banks or Depositories**

**Signed: Robert W. Jones**

**Date Signed: 04/07/2004**

**Official Committee URL:**

(End FEC FORM 1)



Generated Tue Jun 27 11:35:23 2006